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GOVERNMENT OF PUNJAB

DEPARTMENT OF WATER RESOURCES

NOTIFICATION

The 13th June, 2024

No.WR-IRWR04/37/2023-IW3/2245.-In exercise of the powers conferred by section 55 of the Northern India Canal and Drainage Act with Section 3 of the aforesaid Act, The Governor of Punjab is pleased to notify the Khasra numbers as per details given below for smooth flow of water in **"Sarawan Bodla Link DrainRD 0-36250".** The Governor of Punjab is further pleased to authorize the Executive Engineer, Fazilka, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, Fazilka, to take all necessary action to remove obstructions, in case obstructions are raised by any person. The concerned officer i.e. Executive Engineer, Fazilka, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, Fazilka, may also authorize any other government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

SPECIFICATION OF LOCALITY

Name of District	Name of Drain	Name of Tehsil	Name of Village	Hadbast No.	Khasra No.	Area		Remarks
						Kanal	Marla	
Fazilka	Sarawan Bodla Link Drain RD 0-36250 (0-1550)	Abohar	Dutara wali	65	11//11,12,19, 20,21,12//16 25,22//4,5 6,7	24	0	
Fazilka	(1550-21466)	Abohar	Dhaba Kokrian	63	31//7,14,17, 24,33//4,7, 14,17,24,50 //4,7,14,17, 24,56//4, 7,14,17,24, 73//3,4,6,7,8, 14,15,16,25, 78//5,6,15,	326	16	

					16,25,95//5, 6,15,16,25, 99//5,6,15, 16,25,115// 1,10,11,20, 21,116//5,6, 15,16,25, 121//5,6,15, 16,25,122// 1,10,11,20,21 ,137//1,10,11, 20,21,138//5,6, 15,16,25,145 //5,6,15,16,25, 146//1,10,11,20, 21,161//1, 10,11,20,21, 162//5,6,15,16,24, 25,170//4,7,14,17,24, 187//4,7,14,17,24, 196//4,7,14, 17,24,213//4,7, 13,14,18.19,22, 222//18,22,23,241// 2,3,9,10,11,20,242// 15,16,17,24,25,246// 3,4,8,12		
Fazilka	(21466-26672)	Abohar	Kera Khera	114	35//7,14,17,24, ,40//7,14,17, 24,4,60//7,14,17 ,24,4,69//4,7,14,17, 24,90//4,7,14,17,24,92// 4,7	76	10
Fazilka	(26672-36250)	Abohar	Baluana	115	397,378,386/1, ,401,400,404,405, ,406,409,286, 410,413,414, 181//1,2,3, 4,5,8,9,10,180// 5,6,7,8,14,17, 24,195//4, 7,166//1,165//4, 5,6,7,8,9,10, 11,12,13,170//3, 4,5,7,8,9,	125	19

	10,11,164//13,14, 15,,16,17,18, 19,20,21,171//6,7, 11,12,13,14, 15,19,20,163//16, 17,20,21,22, 23,24,25,172//16,17, 18,19,21,22,23,,24,169// 1,2,3,173//24,25		
	Total Area	553	5

Sd/-

KRISHAN KUMAR, IAS

Principal Secretary to the Government of Punjab,
Department of Water Resources

Chandigarh
The 26th March, 2024

3117/6-2024/Pb. Govt. Press, S.A.S. Nagar